



**MINNESOTA REGION AACA**  
**55th ANNUAL JUDGING MEET**  
**Saturday, June 13, 2026**

Barkers Island Inn Resort  
300 Marina Drive  
Superior, WI 54880

**Schedule**

8:00 - 9:00 AM Registration  
9:00 AM Judge's Breakfast  
10:00 - 2:00 PM Judging at Barkers Island  
12:30 - 1:30 PM Lunch on your own  
2:00 PM Board Meeting & Awards Ceremony

**Lodging**

Barkers Island Inn Resort  
300 Marina Drive  
Superior, WI 54880

**A small block of rooms will be held until May 13th under "MN Region AACA" for \$ 159.00 per night**  
For reservations call: 715-392-7152

**Registration Deadline: May 31, 2026**

Vehicle trailer parking available at the hotel.  
Any questions? Call Gerry @ 218-393-2554.

**\*\*\*A FIRE EXTINGUISHER is required for each vehicle registered\*\*\***

(Detach along line and return lower portion with your remittance)

Please list only the **MN REGION JUDGING** awards received

**First Vehicle**

Vehicle to be judged? YES NO  
Judging Class: Restored ORG DPC  
Year \_\_\_\_\_ Model \_\_\_\_\_  
Body Style \_\_\_\_\_ Color \_\_\_\_\_  
Has vehicle received a 1st Junior? YES NO  
If yes, what year? \_\_\_\_\_  
Has vehicle received a Senior Award? YES NO  
If yes, what year? \_\_\_\_\_  
Has vehicle received a Preservation Award? YES NO  
If yes, what year? \_\_\_\_\_

**Second Vehicle**

Vehicle to be judged? YES NO  
Judging Class: Restored ORG DPC  
Year \_\_\_\_\_ Model \_\_\_\_\_  
Body Style \_\_\_\_\_ Color \_\_\_\_\_  
Has vehicle received a 1st Junior? YES NO  
If yes, what year? \_\_\_\_\_  
Has vehicle received a Senior Award? YES NO  
If yes, what year? \_\_\_\_\_  
Has vehicle received a Preservation Award? YES NO  
If yes, what year? \_\_\_\_\_

(Information above refers to judging at the Minnesota Region level, not AACA National level)

\_\_\_\_\_ I'm willing to be a judge!!

**REGISTRATION DEADLINE IS May 31, 2026**

**NAME** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_  
**CITY, STATE, ZIP CODE** \_\_\_\_\_  
**PHONE** \_\_\_\_\_

Judge's Breakfast: # \_\_\_\_\_ x \$ 6.00 \$ \_\_\_\_\_  
Lunch - On Your Own \$ 0.00  
Vehicle Registration - \$20. first vehicle \$ \_\_\_\_\_  
Additional Vehicle # \_\_\_\_\_ x \$ 5.00 \$ \_\_\_\_\_

Make checks payable to:  
**Minnesota Region AACA**  
**Mail to: Gerald Broman**  
**89755 Close Lake Lane**  
**Sturgeon Lake, MN 55783**

**DEADLINE: May 31, 2026**

**TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_**